

## **REGIONAL CENTER OF THE EAST BAY**

BOARD OF DIRECTORS MEETING NOTICE/AGENDA

Time: 7:00 – 8:30 p.m.

Date: Monday, March 27, 2017 Location: 500 Davis Street, Suite 100 San Leandro, CA 94577

| AGENDA |   |   |                  |  |
|--------|---|---|------------------|--|
| I.     | WELCO   | OME AND INTRODUCTIONS   | Hebert           |  |
| II.    | CONSE<br>A.<br>B.   | ENT AGENDA **<br>Agenda 3/27/17<br>Minutes of 2/27/17   | Hebert           |  |
| III.   | PUBLIC COMMENT<br>The Board welcomes comment from any person regarding RCEB's service and support to the East Bay<br>community. We request that you complete a speaker card if you wish to address the board. We also<br>request that you limit your statement to no more that 3 minutes. Thank you in advance for your interest. |   |                  |  |
| IV.    | A.  | IITTEE REPORTS<br>EXECUTIVE COMMITTEE/PRESIDENT'S REPORT<br>Contract Approval**<br>ByLaw Review | Hebert           |  |
|        |   | BUDGET & FINANCE COMMITTEE<br>Monthly Status/SOAR Report<br>POS Projections                     | Тгерра           |  |
|        | C.  | MEMBERSHIP DEVELOPMENT COMMITTEE<br>Board Member Recruitment                                    | Hebert           |  |
|        | D.  | PROVIDER/VENDOR ADVISORY COMMITTEE  | Sister Marygrace |  |
|        | E.  | CONSUMER ADVISORY COMMITTEE   | Battles          |  |
|        | F.  | DIVERSITY & EQUITY COMMITTEE  | Grimaldi         |  |

| V.    | <ul> <li>EXECUTIVE DIRECTOR'S REPORT</li> <li>Case-Load Ratio Report – Ronke Sodipo</li> <li>Governor's Budget/Hearings</li> <li>SDC Closure Plan</li> <li>Self-Determination</li> </ul> | Rogers |
|-------|--|--------|
| VI.   | PUBLIC COMMENT   |        |
| VII.  | ARCA REPORT  | Rogers |
| VIII. | CLOSED SESSION – Personnel Issue   |        |

IX. ADJOURNMENT

## **\*\* ACTION ITEM**