

#### **REGIONAL CENTER OF THE EAST BAY**

# BOARD OF DIRECTORS MEETING NOTICE/AGENDA

Date: Monday, July 27, 2015 Location: 500 Davis Street

Time: 7:00 – 8:30 p.m. San Leandro, CA

# AGENDA

WELCOME AND INTRODUCTIONS

Struthers

A] CONSENT AGENDA \*\*

Struthers

- A. Agenda 7/27/15

  P. Minutos of 6/22/1
- B. Minutes of 6/22/15

## B] PUBLIC COMMENT

The Board welcomes comment from any person regarding RCEB's service and support to the East Bay community. We request that you complete a speaker card if you wish to address the board. We also request that you limit your statement to no more that 3 minutes. Thank you in advance for your interest.

## Cl COMMITTEE REPORTS

1. EXECUTIVE COMMITTEE/PRESIDENT'S REPORT

Struthers

Contract Approval \*\* (if applicable)

2. BUDGET & FINANCE COMMITTEE

Treppa/Whitgob

- Monthly Status
- Cash Flow

3. MEMBERSHIP DEVELOPMENT COMMITTEE

Struthers

4. PROVIDER/VENDOR ADVISORY COMMITTEE

Hogue

5. CONSUMER ADVISORY COMMITTEE

**Battles** 

6. DIVERSITY & EQUITY COMMITTEE

Struthers

D]	<ul> <li>EXECUTIVE DIRECTOR'S REPORT</li> <li>State Budget – Special Session</li> <li>SDC Closure Plan</li> <li>Self Determination</li> </ul>	Burton
E]	PUBLIC COMMENT	

Struthers

G] ADJOURNMENT

ARCA REPORT

F]

\*\* ACTION ITEM