

## **REGIONAL CENTER OF THE EAST BAY**

BOARD OF DIRECTORS MEETING NOTICE/AGENDA

Date: Monday, June 23, 2014 Location: 2151 Salvio Street, Suite 365

Time: 7:00 – 8:30 p.m. **Concord**, CA 94520

## AGENDA

WELCOME AND INTRODUCTIONS

Struthers

A] CONSENT AGENDA \*\*

Struthers

- A. Agenda 6/23/14B. Minutes of 5/19/14

B] PUBLIC COMMENT

The Board welcomes comment from any person regarding RCEB's service and support to the East Bay community. We request that you complete a speaker card if you wish to address the board. We also request that you limit your statement to no more that 3 minutes. Thank you in advance for your interest.

Cl COMMITTEE REPORTS

1. EXECUTIVE COMMITTEE/PRESIDENT'S REPORT

Struthers

- Caseload Ratio Plan of Correction
- Contract Approval \*\*

2. BUDGET & FINANCE COMMITTEE

Treppa/Whitgob

- Monthly Status
- Cash Flow

3. MEMBERSHIP DEVELOPMENT COMMITTEE

Struthers

4. PROVIDER/VENDOR ADVISORY COMMITTEE

Fowler

CONSUMER ADVISORY COMMITTEE

**Battles** 

6. DIVERSITY & EQUITY COMMITTEE

Corral

\*\* ACTION ITEM