

REGIONAL CENTER OF THE EAST BAY
BOARD OF DIRECTORS MEETING
NOTICE/AGENDA

- | | | |
|-----------------|---|------------------|
| C. | DIVERSITY & EQUITY COMMITTEE | Grimaldi |
| D. | SUPPORTS & SERVICES COMMITTEE | Ansari/Pare |
| E. | PROVIDER/VENDOR ADVISORY COMMITTEE | Sister Marygrace |
| F. | CONSUMER ADVISORY COMMITTEE | Shapiro |
| G. | MEMBERSHIP DEVELOPMENT COMMITTEE | Hebert |
| | | |
| V. | EXECUTIVE DIRECTOR'S REPORT | Kleinbub |
| | ▶ Governor's Budget/Legislative Issues | |
| | ▶ COVID-19/Vaccinations | |
| | ▶ Programs and RCEB Opening | |
| | | |
| VI. | PUBLIC COMMENT – Same format as point III | |
| | | |
| VII. | ARCA REPORT | Kleinbub |
| | ▶ Grassroots Summary | |
| | | |
| VIII. | CLOSED SESSION - Personnel | |
| | | |
| IX. | ADJOURNAMENT | |
| | | |
| CLOSED SESSION? | | |

**** ACTION ITEM**