

#### **REGIONAL CENTER OF THE EAST BAY**

PUBLIC MEETINGS and BOARD OF DIRECTORS MEETING NOTICE/AGENDA

Date: Monday, June 24, 2013 Location: 2151 Salvio Street, Suite 365

Time: 7:00 – 8:30 p.m. Concord, CA 94520

## AGENDA

WELCOME AND INTRODUCTIONS

Struthers

# **PUBLIC MEETINGS**

## A] PURCHASE OF SERVICE DATA

In accordance with Section 4519.5 of the Welfare & Institutions Code, Regional Center of the East Bay will hold two public meetings regarding data relating to Purchase of Service (POS) authorization, utilization and expenditure with respect to consumer's age, ethnicity, primary language and disability. These meetings will be held in conjunction with our regularly scheduled Board meetings as follows:

May 20, 2013 at 7:00 P.M.

{May meeting already held}

Regional Center of the East Bay Alameda County Office 500 Davis Street San Leandro, CA

#### June 24, 2013 at 7:00 P.M.

Regional Center of the East Bay Contra Costa County Office 2151 Salvio Street, Third Floor Concord, CA

#### B] CASELOAD RATIO PLAN of CORRECTION

In accordance with Section 4640.6 of the Welfare & Institution Code, Regional Center of the East Bay has developed a draft plan to address mandated caseload ratios.

\*These two public meetings will be held in conjunction with our regularly scheduled Board of Director's meeting.\*

## **BOARD MEETING**

ΑÌ CONSENT AGENDA \*\* Struthers Agenda 6/24/13 A. Minutes of 5/20/13 В. B] **PUBLIC COMMENT** The Board welcomes comment from any person regarding RCEB's service and support to the East Bay community. We request that you complete a speaker card if you wish to address the board. We also request that you limit your statement to no more that 3 minutes. Thank you in advance for your interest. **C**] **COMMITTEE REPORTS** EXECUTIVE COMMITTEE/PRESIDENT'S REPORT Struthers 1. Contract Approval \*\* Asian Community Mental Health Services La Familia Counseling Services Cypress Insurance Company [Worker's Compensation Coverage] Department of Developmental Services D-5 E-Series 2. **BUDGET & FINANCE COMMITTEE** Kuller Monthly Status Cash Flow 3. MEMBERSHIP DEVELOPMENT COMMITTEE Struthers Puchac 4. PROVIDER/VENDOR ADVISORY COMMITTEE 5. **CONSUMER ADVISORY COMMITTEE Battles** D] **EXECUTIVE DIRECTOR'S REPORT** Burton Enacted State Budget E] **PUBLIC COMMENT** Struthers F] ARCA REPORT G] **ADJOURNMENT** 

\*\* ACTION ITEM