



**REGIONAL CENTER OF THE EAST BAY
BOARD OF DIRECTORS MEETING
NOTICE/AGENDA**

Date: Monday, February 24, 2014
Time: 7:00 p.m.

Location: Griffin Conference Room
500 Davis Street, Suite 100
San Leandro, CA 94577

AGENDA

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| I. | WELCOME AND INTRODUCTIONS | Struthers |
| II. | CONSENT AGENDA ** | Struthers |
| | A. Agenda for 2/24/14 | |
| | B. Minutes of 1/27/14 | |
| III. | PUBLIC COMMENT | |
| | <i>The Board welcomes comment from any person regarding RCEB's service and support to the East Bay community. We request that you complete a speaker card if you wish to address the board. We also request that you limit your statement to no more than 3 minutes. Thank you in advance for your interest.</i> | |
| IV. | COMMITTEE REPORTS | |
| | A. EXECUTIVE COMMITTEE/PRESIDENT'S REPORT | Struthers |
| | B. BUDGET & FINANCE COMMITTEE | Treppa/Whitgob |
| | ▶ Monthly Status | |
| | C. MEMBERSHIP DEVELOPMENT COMMITTEE | Struthers |
| | ▶ Board Member Election** | |
| | D. PROVIDER/VENDOR ADVISORY COMMITTEE | Fowler |
| | E. CONSUMER ADVISORY COMMITTEE | Battles |
| | F. DIVERSITY & EQUITY COMMITTEE | Corral |
| V. | EXECUTIVE DIRECTOR'S REPORT | Burton |
| VI. | PUBLIC COMMENT | |
| VII. | ARCA REPORT | Struthers |
| VIII. | ADJOURNMENT | |

**** ACTION ITEM**